

# African Human Mobility Review (AHMR)

## Submission Guidelines / Information for Authors

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The **AHMR** is an interdisciplinary peer-reviewed on-line journal created to encourage and facilitate the study of all aspects (socio-economic, political, legislative and developmental) of human mobility in Africa. Through the publication of original research, policy discussions and evidence-based research papers, the AHMR provides a comprehensive forum devoted exclusively to the analysis of contemporaneous trends, migration patterns and some of the most important migration-related issues on the African continent.

Editorial board members are selected based on their knowledge and experience related to the topic, analytic perspective and methodologies. The AHMR contributes to the Scalabrini Institute for Human Mobility in Africa's (SIHMA) overall goal of enhancing informed migration policies that ensure the rights and dignity of migrants, asylum seekers and refugees in Africa.

The AHMR welcomes manuscripts on the various aspects of human mobility in Africa. Contributors are invited to submit their manuscripts to the Chief Editor for consideration for publication. Although each issue of the AHMR has a theme, part of every issue is set aside for articles on other issues related to human mobility in Africa.

### General Guidelines

#### 1. *Author responsibility*

- Authors must accept full responsibility for the content of their articles.
- The Members of the Editorial Board and the Publisher of the journal are not responsible for the statements and opinions expressed by the authors in their submissions published in the journal.

#### 2. *Conditions of submission*

- Papers that are not original, that have been published elsewhere or under consideration elsewhere, shall not be submitted.
- All the authors of the manuscript must read and agree to its content.
- Readily reproducible materials described in the manuscript will be freely available to any scientist wishing to use them for non-commercial purposes.
- All articles are subjected to a critical peer review process. The editorial team cannot guarantee publication of any submission.

#### 3. *SIHMA copyright*

- The Scalabrini Institute for Human Mobility in Africa (SIHMA) is the owner of the copyright of all material published in the AHMR journal.
- No part of this publication may be reproduced in any form or by any means, without the prior written permission of the publisher.

#### 4. *Manuscript requirements*

- All manuscripts must be written in English and submitted as an MS Word document.
- Required length, inclusive of the abstract, notes and references: 6,000 – 8,000 words.
- Tables, figures, maps, etc. must be submitted in separate files, not embedded in the main manuscript. The main text will contain references of where these are to be inserted.
- Contributors are required to prepare the manuscript according to the Style Guide of the journal, which is available as a separate document. Manuscripts

which do not conform to the journal's Style Guide will be returned to the authors.

- The journal uses the author-date citation format of the **Chicago Manual of Style**.
- Required components of a manuscript, each prepared on a separate page (see details in the Style Guide):
  - Title page
  - Key words
  - Abstract
  - Main text
  - Acknowledgement
  - Notes
  - References
  - Tables / Figures / Maps / Illustrations (if any)
  - Appendices (if any)

#### **5. Correspondence with the Chief Editor**

- All correspondence must be addressed to the Chief Editor (by designation only; not by name).
- All correspondence must include the Working Title of the paper.
- The Chief Editor will convey the outcome of the decision to publish an article (or not) to the contributor/s via email correspondence.
- All email correspondence must be sent to: [editor@sihma.org.za](mailto:editor@sihma.org.za).

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Manuscript should consist of the following subdivisions (1-10). Each prepared as a unit on separate sheets:

#### **1. TITLE PAGE**

- Title
- Author's Name
- Institution from which the paper emanated, with City, State, Country, Postal Code, and E-mail Address
- Abbreviated Title (Running Headline) not to exceed 50 letters and spaces
- Name, Address, Telephone Number, Fax Number, and E-mail Address of the Person to whom the all the correspondence is to be sent.

#### **2. KEY WORDS**

Key words should not repeat terms used in the article title, and should not exceed 80 characters and spaces

#### **3. ABSTRACT**

The abstract should consist of 250 words or less. The abstract should be written in complete sentences and should succinctly state the objectives, the experimental design of the paper,

and the principal observations and conclusions; it should be intelligible without reference to the rest of the paper.

#### **4. TEXT**

1. Introduction
2. Background/contextualization
3. Literature review/theoretical/conceptual framework
4. Methodology
5. Result
6. Discussion
7. Conclusion and recommendation

#### **5. ACKNOWLEDGEMENT**

#### **6. NOTES**

#### **7. REFERENCES**

These should be listed at the end of article, arranged alphabetically according to the surnames of the authors and then chronologically. Following are examples of the proper reference style of various sources but while listing there should not be any separate subheading/s for Journals/Books/Newspapers/Magazines etc. Avoid using IBID and OP. CIT. in the text.

##### **Journals:**

Chopra, V. 1983. Population structure of the Indian people. Some microevolutionary aspects. *Anthrop Anz*, 41: 111-117.

##### **Books:**

Bhasin, M. 1988. *Biology of the People of Indian Region. A Classified and Comprehensive Bibliography (Bangladesh, Bhutan, India, Maldives, Nepal, Pakistan, Sri Lanka)*. Delhi: Kamla-Raj Enterprises.

##### **Sections of Books:**

Bhasin, M, and Bhasin, V. 2001. Ecology and health: The Indian scenario. In: Vinay, K. Srivastava, A. and Bhasin, B. (Eds.). *Human Ecology in the New Millennium*. Delhi: Kamla-Raj Enterprises, pp. 43-82.

##### **Newspaper / Magazine:**

Abebe, M. 1982. Ecology and Gaddi Culture. *Hindustan Times, Weekly*, August 29, 1982 p.9.

##### **Radio/Television Talk:**

Bekele, M. 1986. Radio Talk - Gaddis of Himachal Pradesh. *All India Radio 'Yuv Vani'* - 1st July, 1986.

### Meeting Paper:

Bhasin, V. Bhasin, MK. and Singh, IP. 1978. Some problems in the education of Gaddis of Bharmour, Chamba District, Himachal Pradesh. *Paper presented in Seminar on Education and Social Change in Himachal Pradesh (H.P.)* in H.P. University, Shimla, November 13 to 16, 1978.

### Report:

UNESCO, 1974. Report of an Expert Panel on MAB Project 6: Impact of Human Activities on Mountain and Tundra Ecosystems. *MAB Report Series No. 14*, Paris: Unesco.

### Thesis / Dissertation:

Bhasin, A. 1981. *Ecological Influence on the Socio cultural System of the Gaddis of Bharmour Sub-Tehsil, Chamba District, Himachal Pradesh*. Ph. D. Thesis (Unpublished), Delhi: University of Delhi.

### Work “in press”:

Alemu, K. 2004. Economic pursuits and strategies of survival among Damor of Rajasthan. *J Hum Ecol*, (in press).

### Website:

Official Home Page of Work and Income New Zealand 2004. From <<http://www.workandincome.govt.nz>> (Retrieved March 18, 2004)

### When there are more than five authors use et al.

#### References in the text:

1. References citations in the text should be in parentheses and include author name(s) and year of publication.
2. Text citations of two or more works at the time should be given in chronological order.
3. When citing a paper written by three or more authors, write the name of the first author plus “et al.” (However, all authors must be given in the Reference section).
4. For subsequent citation of the same source use *ibid*.
5. Where there are two or more papers by the same author in one year, distinguishing letter (a, b, c....) should be added to year.
6. All references should be carefully cross-checked; it is the author’s responsibility to ensure that references are correct.

#### Note the following for the style of text citations:

1. If the author’s name is in the text, follow with year in parentheses:

... Author Last Name (year) has argued ...

2. If author’s name is not in the text, insert last name, comma and year:

... several works (Author Last Name, year) have described ...

3. Where appropriate, the page number follows the year, separated by a colon:

... it has been noted (Author Last Name, year: page nos) that ...

4. Where there are two authors, give both names, joined by ‘and’; if three or more authors, use *et al.*:

... it has been stated (Author Last Name and Author Last Name, year) ...

... some investigators (Author Last Name et al., year) ...

5. If there is more than one reference to the same author and year, insert a, b, etc. in both the text and the list:

... it was described (Author Last Name, yeara, yearb) ...

6. Enclose within a single pair of parentheses a series of references, separated by semicolons:

... and it has been noted (Author Last Name and Author Last Name, year; Author Last Name and Author Last Name, year; Author Last Name, year) ...

Please order alphabetically by author names.

7. If two or more references by the same author are cited together, separate the dates with a comma:

... the author has stated this in several studies (Author Last Name, year, year, year, year) ...

Please start with the oldest publication.

8. Enclose within the parentheses any brief phrase associated with the reference:

... several investigators have claimed this (but see Author Last Name, year: page nos–page nos)

9. For an institutional authorship, supply the minimum citation from the beginning of the complete reference:

... a recent statement (Name of Institution, year: page nos) ...

... occupational data (Name of Bureau or Institution, year: page nos) reveal ...

10. For authorless articles or studies, use the name of the magazine, journal, newspaper or sponsoring organization, and not the title of the article:

... it was stated (*Name of Journal*, year) that ...

11. Citations from personal communications are not included in the reference list:

... has been hypothesized (Name of Person Cited, year, personal communication).